



# Welcome!

## PARISH STAFF:

**REV. WILLIAM MOORBY** - Pastor

**DEACON DENNIS DONAHUE** Parish Deacon

**CATHY KANALLEY**-Office Administrator

## RELIGIOUS EDUCATION COORDINATOR:

Marilyn Paradise Daytime - 315/364-7197

## SOCIAL MINISTRY/EMERGENCY ASSISTANCE

Debbie Patrick 497-2049

**GSCC - King Ferry Food Pantry** serving Southern Cayuga School District. First Saturdays 9:00 - 12 and by appointment

**BULLETIN EDITOR/CEMETERY:** Lorraine Fitch

## PRAYER REQUESTS

Elizabeth Harper 315-729-8962/[elizabethharper@verizon.net](mailto:elizabethharper@verizon.net)

Cathy or Lorraine - 364-7197

**PARISH OFFICE:** 299 Main Street, Aurora 315/364-7197

Monday-Thursday 8:00AM-4:00PM and by appointment

**BAPTISM** - Please call the Parish Office for an appointment

**MARRIAGE** - Couples must contact the Parish Office six months prior to the celebration.

**RECONCILIATION** - Confessions will be held on First Fridays from 8:00am—8:45am at Our Lady of the Lake before First Friday Mass & Benediction; at St. Michael Church on the first Saturday of each month from 4:00pm—4:45pm and at St. Patrick's, Moravia, before the 8:30am Sunday Mass beginning at 8:00am.

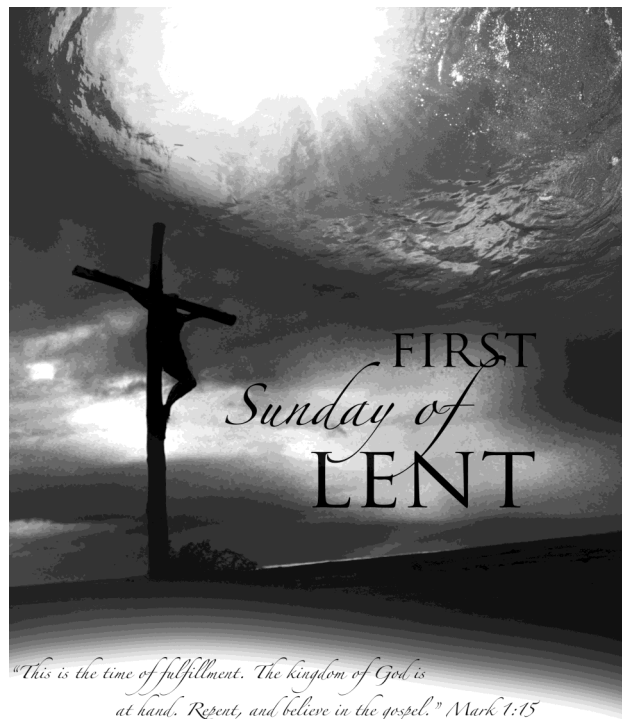
**COMMUNION FOR THE SICK AND HOUSEBOUND/ SACRAMENT OF ANOINTING OF THE SICK** - If a loved one is seriously ill or would like to receive Holy Communion at home, please call the Parish Office.

**RCIA (Rite of Christian Initiation of Adults)** - Non-Catholics interested in learning more about the Catholic Faith are invited to speak to any staff member or call the Parish Office.

**NEW PARISHIONERS** - Welcome! Please introduce yourselves to the Parish Staff. We want to get to know you.

**REGISTRATION** - Every family within the Parish should be registered. Please contact the office for a registration form. If you move to another parish, change your address or have additions or deletions to your family, please notify the Parish Office. Forms are available at each worship site.

*Good Shepherd  
Catholic Community  
P.O. Box 296, Aurora, NY  
February 14, 2016*



*"This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel." Mark 1:15*

## *First Sunday Of Lent*



In this Jubilee Year of Mercy's Lent, how can I say no to selfishness and power over others, and yes to placing myself in God's merciful hands?

### **MEMORIAL SANCTUARY LAMP**

Burning this week at St. Patrick's, Aurora  
For Dr. Sheila Edmunds - by Peggy Dupee

**ST. PATRICK'S**  
Aurora

**ST. MICHAEL'S**  
Union Springs

**ST. PATRICK'S**  
Moravia



**OUR LADY OF THE LAKE**  
King Ferry



**SCHEDULE FOR FEB 14 - FEB 21, 2016**

Readings for the Week of February 14, 2016  
 Sunday: Dt 26:4-10/Ps 91:1-2, 10-15/Rom 10:8-13/Lk 4:1-13  
 Monday: Lv 19:1-2, 11-18/Ps 19:8-10, 15/Mt 25:31-46  
 Tuesday: Is 55:10-11/Ps 34:4-7, 16-19/Mt 6:7-15  
 Wednesday: Jon 3:1-10/Ps 51:3-4, 12-13, 18-19/Lk 11:29-32  
 Thursday: Est C:12, 14-16, 23-25/Ps 138:1-3, 7-8/Mt 7:7-12  
 Friday: Ez 18:21-28/Ps 130:1-8/Mt 5:20-26  
 Saturday: Dt 26:16-19/Ps 119:1-2, 4-5, 7-8/Mt 5:43-48  
 Next Sunday: Gn 15:5-12, 17-18/Ps 27:1, 7-9, 13-14/Phil 3:17-4:1 or 3:20-4:1/Lk 9:28b-36

## MASS INTENTIONS

**Sunday: 2/14 – First Sunday of Lent**

**Mass:** 8:30AM at St. Patrick's, Moravia

+For **James Corcoran** by Agnes Powers Family

**Mass:** 10:30AM at Our Lady of the Lake, King Ferry

+For **Jane M. Tuttle** by Kate & Jim Tuttle

**Mass:** 12:15PM at St. Patrick's, Aurora

+For **Lansing Miller** by Mary Dunn

**Monday: 2/15 - Lenten Weekday**

**Mass:** 9:00AM at St. Patrick's, Aurora

+ For **Peter & Lois Riester** by Estate

**Tuesday: 2/16 – Lenten Weekday**

**Mass:** 9:00am at St. Patrick's, Moravia

+For **Sean Myers** by Mr. & Mrs. Michael Jennings

**Wednesday: 2/17 - Lenten Weekday**

**NO Mass**

**Thursday: 2/18 – Lenten Weekday**

**Mass:** 4:00PM at St. Michael's, Union Springs

+For **Charlie Walsh** by Lorraine Fitch

**Friday: 2/19 - Lenten Weekday**

**Mass:** 9:00AM at St. Patrick's, Aurora

+For **Rev. Joseph T. Jaynor** by Estate

**Saturday: 2/20 – Vigil: 2nd Sunday of Lent**

**Mass:** 5:00PM at St. Michael's, Union Springs

+For **Paul Erickson** by Family

**Sunday: 2/21 - Second Sunday of Lent**

**Mass:** 8:30AM at St. Patrick's, Moravia

+For **Larry Kelley** by Ruth Wood

**Mass:** 10:30AM at Our Lady of the Lake, King Ferry

+For **All Living & Deceased Members of GSCC**

**Mass:** 12:15PM at St. Patrick's, Aurora

+For **Bill Dugan** by Gus Maffettore

**FROM THE OFFICE: GSCC rectory office will be closed Monday, February 15th in observance of President's Day.**

## VITAL STATISTICS

### Fiscal Year July 1, 2015—June 30, 2016

### February 7, 2016 (week 32)

|                                    |              |
|------------------------------------|--------------|
| Attendance . . . . .               | 300          |
| YTD Average . . . . .              | 343          |
| Weekly Budgeted Offering . . . . . | \$ 4,947.00  |
| Weekly Offering . . . . .          | \$ 6,442.00  |
| Budgeted YTD Amount . . . . .      | \$153,347.00 |
| YTD Actual Offerings . . . . .     | \$156,187.00 |

#### Thank you for your generosity each week !

*Ash Wednesday's emphasis on prayer, fasting and almsgiving is an invitation to take a closer look at our stewardship. It is a time to re assess how we are using the gifts God has entrusted to us and to resolve anew to use our time and resources in the service of His kingdom.*

#### EVENTS SCHEDULED THIS WEEK:

**Wider Parish Lenten Series 2016** "Hearing the Voice of God in Prayer, worship and Music", 5—7PM. Sunday, Feb. 14th at Aurora United Ministry Church. Speakers: Neil Rotach and Mary Heather Mitchell. Bring a bowl & soup for the soup supper. **All are welcome.**

**40 Days for Life** ...through March 20th takes place across the street from Planned Parenthood, 620 W. Seneca St., Ithaca. Go to [www.40daysforlife.com/Ithaca](http://www.40daysforlife.com/Ithaca) for more information.

#### Stations of the Cross:

Wednesday, Feb. 17: 6:30pm at Our Lady of the Lake, KF  
 Friday, Feb. 19: 4:00pm at St. Michael's, Union Springs  
 Friday, Feb. 19: 5:30pm at St. Patrick's, Moravia  
 Friday, Feb. 19: 7:00pm at St. Patrick's, Aurora

**Ecumenical Breakfast (6:45am) & Luncheon at (12 noon)** at Moravia United Methodist Church, 36 Church St. Wednesday, Feb. 17th.

#### UPCOMING EVENT:

#### Doug's Fish Fry –To Go:

Thursday, February 25, 11am—6:30pm at KF/GSCC Food Pantry, King Ferry.

#### This Week Remember the Following in Masses and Prayers on the Anniversary of Their Deaths:

John Livsey'71, Edward DeMiceli'2007, Mary Lafa-  
 vor'2012, Gertrude Quinn'2015, Mary Manzari'74, George  
 McKellop'81, Florence Whalen'86, Catherine McManus'57,  
 Romain Steigerwald'87, Pat O'Hearn'2005, Nancy Tan-  
 ner'2013, Mildred DeForest'2013, William Ryan'65, Lula  
 Britt'2000, Matthew Christophor'51, Eugene Daily'53,  
 Ralph Salato'54, Thomas Mallon'2012, Louis Murphy'54,  
 Baby Dwyer'55, Victor Leib'59, Herb Comstock'60, Wil-  
 liam Nugent'62, Kenneth Fitzgerald'89, Cecelia Mur-  
 phy'2005, Diane Hartnett (Infant) '63, Dorothy  
 Copeland'57, Mary Maloney'58, Paul Erickson'89, Jennie  
 Cashin'80, William O'Herron'53, Baby Boy Brennan'61,  
 Rose VanOrman'77, Frances Ward'52, Ellen Fitzger-  
 ald'54, Edward Rafferty'58, Mary Maroney'90, Frank  
 Telvock'97, William Sullivan'73, Linda Conaughty'2004,  
 Timothy McGarry'2014, Antonia Zmek'63, Edward Con-  
 nell'69, Francis Carrigan'79, Elvin Arno'84

**As we begin Lent I would like to share with you this excerpt from Pope Francis Lenten message. Have a blessed Lent.**

*Father Bill*

*The works of mercy*

God's mercy transforms human hearts; it enables us, through the experience of a faithful love, to become merciful in turn. In an ever new miracle, divine mercy shines forth in our lives, inspiring each of us to love our neighbor and to devote ourselves to what the Church's tradition calls the spiritual and corporal works of mercy. These works remind us that faith finds expression in concrete everyday actions meant to help our neighbors in body and spirit: by feeding, visiting, comforting and instructing them. On such things will we be judged. For this reason, I expressed my hope that "the Christian people may reflect on the corporal and spiritual works of mercy; this will be a way to reawaken our conscience, too often grown dull in the face of poverty, and to enter more deeply into the heart of the Gospel where the poor have a special experience of God's mercy" (*ibid.*, 15). For in the poor, the flesh of Christ "becomes visible in the flesh of the tortured, the crushed, the scourged, the malnourished, and the exiled... to be acknowledged, touched, and cared for by us" (*ibid.*). It is the unprecedented and scandalous mystery of the extension in time of the suffering of the Innocent Lamb, the burning bush of gratuitous love. Before this love, we can, like Moses, take off our sandals (cf. *Ex* 3:5), especially when the poor are our brothers or sisters in Christ who are suffering for their faith.

In the light of this love, which is strong as death (cf. *Song* 8:6), the real poor are revealed as those who refuse to see themselves as such. They consider themselves rich, but they are actually the poorest of the poor. This is because they are slaves to sin, which leads them to use wealth and power not for the service of God and others, but to stifle within their hearts the profound sense that they too are only poor beggars. The greater their power and wealth, the more this blindness and deception can grow. It can even reach the point of being blind to Lazarus begging at their doorstep (cf. *Lk* 16:20-21). Lazarus, the poor man, is a figure of Christ, who through the poor pleads for our conversion. As such, he represents the possibility of conversion which God offers us and which we may well fail to see. Such blindness is often accompanied by the proud illusion of our own omnipotence, which reflects in a sinister way the diabolical "you will be like God" (*Gen* 3:5) which is the root of all sin. This illusion can likewise take social and political forms, as shown by the totalitarian systems of the twentieth century, and, in our own day, by the ideologies of monopolizing thought and techno science, which would make God irrelevant and reduce man to raw material to be exploited. This illusion can also be seen in the sinful structures linked to a model of false development based on the idolatry of money, which leads to lack of concern for the fate of the poor on the part of wealthier individuals and societies; they close their doors, refusing even to see the poor.

For all of us, then, the season of Lent in this Jubilee Year is a favorable time to overcome our existential alienation by listening to God's word and by practicing the works of mercy. In the corporal works of mercy we touch the flesh of Christ in our brothers and sisters who need to be fed, clothed, sheltered, visited; in the spiritual works of mercy – counsel, instruction, forgiveness, admonishment and prayer – we touch more directly our own sinfulness. The corporal and spiritual works of mercy must never be separated. By touching the flesh of the crucified Jesus in the suffering, sinners can receive the gift of realizing that they too are poor and in need. By taking this path, the "proud", the "powerful" and the "wealthy" spoken of in the *Magnificat* can also be embraced and undeservedly loved by the crucified Lord who died and rose for them. This love alone is the answer to that yearning for infinite happiness and love that we think we can satisfy with the idols of knowledge, power and riches. Yet the danger always remains that by a constant refusal to open the doors of their hearts to Christ who knocks on them in the poor, the proud, rich and powerful will end up condemning themselves and plunging into the eternal abyss of solitude which is Hell. The pointed words of Abraham apply to them and to all of us: "They have Moses and the prophets; let them hear them" (*Lk* 16:29). Such attentive listening will best prepare us to celebrate the final victory over sin and death of the Bridegroom, now risen, who desires to purify his Betrothed in expectation of his coming.

Let us not waste this season of Lent, so favorable a time for conversion! We ask this through the maternal intercession of the Virgin Mary, who, encountering the greatness of God's mercy freely bestowed upon her, was the first to acknowledge her lowness (cf. *Lk* 1:48) and to call herself the Lord's humble servant (cf. *Lk* 1:38).

*From the Vatican, 4 October 2015*

*Feast of Saint Francis of Assisi*

**FRANCIS**

### **Lenten opportunities for Faith Formation students**

During this Season of Lent we have encouraged our Faith Formation students to "embrace" extra time for prayer, sacrifice and charity.

Here's what we are offering:

- **Stations of the Cross during class time on Sunday, February 21 at St. Patrick's, Moravia and Our Lady of the Lake**
- **Lenten devotional & activity booklets to enhance the Lenten journey at home and in the classroom**
- **Operation Rice Bowl coin boxes allow students to make donations for others in need.**

**Thank you** for supporting "Souper Bowl of Caring". We Collected \$180 and over 200 canned good for the King Ferry and Moravia Food Pantries.

### **ROCHESTER CATHOLIC WOMEN'S CONFERENCE**

Is coming back to the Aquinas Institute on **March 12, 2016**. This year's theme "*Love One Another*" invites us to share God's love and mercy with everyone. To register, contact Sandy Groth at [mgroth3@rochester.IT.com](mailto:mgroth3@rochester.IT.com) or 364-8726 or online at [Rochestercwc.org/](http://Rochestercwc.org/)

### **LENTEN RICE BOWL - Hungering for Opportunity**

Our journey with CRS Rice Bowl begins in Colombia, where coffee beans are changing lives! What actions can we take this Lent to change lives—at home and around the world? Learn more at [crsricebowl.org](http://crsricebowl.org).

### **CATHOLIC MINISTRIES APPEAL UPDATE:**

|                  |           |
|------------------|-----------|
| Goal:            | \$ 29,732 |
| Pledged:         | \$ 32,680 |
| Donors:          | 155       |
| Percent of Goal: | 109.92%   |